

From: [McDonald, Scott](#)
To: [Ordonez, Efren](#); [Chang-Vaughan, Ellen](#); [Henson, Tucker](#); [Talbot, Kristine](#); [Quinones, Edwin](#); [Salinas, Amy](#); [Przyborski, Jay](#)
Subject: Monthly Water Update is "on" for 2:00 in the Houston Toad room (9th floor)
Date: Wednesday, November 02, 2016 1:26:28 PM
Attachments: [MONTHLY WATER UPDATE - Oct 2016.docx](#)

Sorry for the late notice, but Cheryl ended up being available this afternoon, so we will have the monthly water update at 2:00 today.

I attached last month's agenda. Let me know if you have any changes or want to add a topic.

Thanks